

**JERSEY COAST**  
**2020 BLACKFISH TOURNAMENT**  
**November 16<sup>th</sup> - 22<sup>th</sup>, 2020**  
**ENTRY FORM**

Entry fee \$125 for up to 6 anglers

No Awards Ceremony due to COVID-19 restrictions

**REGISTRANT** (please *print* clearly, double-check your address, email & phone; sign the release and return both pages with payment)

Boat Name or Registration # \_\_\_\_\_

Entrant's/Captain's Name \_\_\_\_\_ Email Address \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Fishing Club (if any) \_\_\_\_\_

Check applicable tournament options:

- Tournament Entry Fee - **\$125** for up to 6 anglers
- Optional **\$50** Single Blackfish Calcutta (*weight of your single largest blackfish*)
- Optional **\$100** Single Blackfish Calcutta (*weight of your single largest blackfish*)
- Optional **\$50** Three Blackfish Calcutta (*total weight of your 3 largest blackfish*)
- Optional **\$100** Three Blackfish Calcutta (*total weight of your 3 largest blackfish*)
- Optional **\$50** Sea Bass Calcutta (*weight of your single largest Sea Bass*)
- Optional **\$100** Sea Bass Calcutta (*weight of your single largest Sea Bass*)
- Become a JCAA Associate Member and receive our monthly newsletter by adding **\$25**

\_\_\_\_\_ **Total Payment**

**Rules on Calcuttas:**

- You may enter any or all of the Calcuttas if you wish
- You may win whichever Calcuttas you are entered in with the same fish
- JCAA will pay out 7/8 of the money collected to the winner of each Calcutta

The tournament will be held rain or shine from November 16th through November 22nd. Remember, you can only fish two days and you must text **973-943-8201** or email **anglerpnh@aol.com** by 9 PM the nights before the days you intend to fish. It is the decision of the captain/registrator to evaluate weather conditions and decide whether or not to participate. Complete tournament rules, weigh-in locations are posted on our website at [www.jcaa.org](http://www.jcaa.org) and on our FB page. Complete this form and mail it with a check payable to JCAA or use your credit card by providing the additional information below and **mail or fax to:**

**JCAA Fluke Tournament, 1594 Lakewood Rd, Suite 13, Toms River, NJ 08755**

Phone: 732-506-6565, Fax: 732-506-6975

To pay by credit card include the following :

MasterCard \_\_\_ Visa \_\_\_ AmEx \_\_\_ Discover \_\_\_

Card Number \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

Expiration Date \_\_\_\_ / \_\_\_\_

Name on Card \_\_\_\_\_

Security Code (on back of card) \_\_\_\_\_

Signature \_\_\_\_\_

Zip Code associated with card \_\_\_\_\_

## General Release

The tournament will be held rain or shine. It is the sole responsibility of the registrant/captain of all entered boats to determine if weather and sea conditions are safe to fish. Participants expressly and unconditionally agree as a condition to the acceptance of their application that JCAA and its administrators, agents, officers, directors, committee members and tournament sponsors are not liable for any claims, suits or obligations arising out of or resulting from participation in this event as a result of negligent or intentional conduct by JCAA and its administrators, agents, officers, directors, committee members and tournament sponsors. Participant agrees to indemnify and hold JCAA and its administrators, agents, officers, directors, committee members and tournament sponsors harmless for any and all claims and costs, including attorney fees, arising out of his or her conduct resulting from participation in the tournament.

I understand that in conjunction with engaging in the JCAA Tournament, I could experience certain hazards and become involved in certain risks. I further recognize that it would be impractical as well as unfair for the JCAA and its administrators, agents, officers, directors, committee members and tournament sponsors and/or any and all other persons or boat owners and their crew directly or indirectly involved in or connected with the Tournament to be liable or responsible in any way for my safety. I hereby release, hold harmless and forever discharge the Tournament, JCAA and its administrators, agents, officers, directors, committee members and tournament sponsors from any liability and/or libel, slander, loss, damage, harm, injury or death suffered by me or which may occur during the Tournament. I understand this includes any claims based upon any negligent act or omission.

I understand that I enter the Tournament at my own risk and hereby assume all risks which may be involved in participating in the Tournament, particularly hazards due to weather conditions, and I fully understand that at any time during my participation I may elect not to participate when I think weather or any other hazards are too extreme.

I, by entering this Tournament, do hereby agree to the terms and conditions of this General Release and agree to abide by the rules and regulations prescribed for competition in the JCAA 2020 Blackfish Tournament.

**Registrant's/Captain's signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Please read the rules regarding the fishing event** and the dispersal of prizes, which will be mailed to you. You may also view them on our web site at: [www.jcaa.org](http://www.jcaa.org)

**Cash Prizes are awarded to the registrant.** It is his or her responsibility to allocate the prizes to the anglers on their crew if they so desire. Some prizes may not be appropriate for minors. Proper ID will be required for IRS 1099-MISC for prizes exceeding \$600.00.